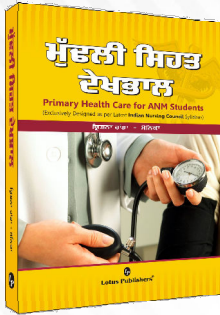
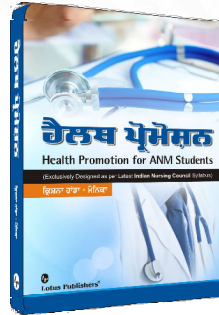


## ANM/MPHW (F) FIRST YEAR (PUNJABI)



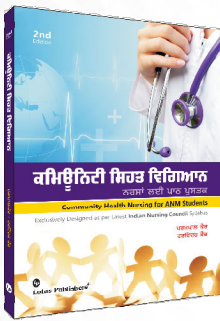
**ਮੁੱਢਲੀ ਸਿਹਤ ਦੇਖਭਾਲ**  
(PRIMARY HEALTH CARE)  
COMBINE BOOK  
Krishna Handa, Monika

ISBN : 978-93-84765-44-6  
Pages : 500  
Binding : Paperback  
Size : 9½" × 7¼"  
Price : ₹470/-

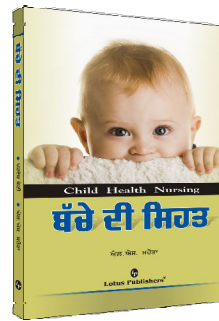


**ਹੈਲਥ ਪ੍ਰੋਮੋਸ਼ਨ**  
(HEALTH PROMOTION)  
COMBINE BOOK  
Krishna Handa, Monika

ISBN : 978-93-84765-52-1  
Pages : 364  
Binding : Paperback  
Size : 9½" × 7¼"  
Price : ₹390/-

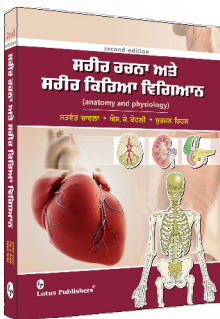


**ਕਮਿਊਨਿਟੀ ਸਿਹਤ ਵਿਗਿਆਨ, 2/ed**  
(COMMUNITY HEALTH NURSING)  
Parampal Kaur, Harvinder Kaur  
ISBN : 978-93-84765-86-6  
Pages : 200  
Binding : Paperback  
Size : 9½" × 7¼"  
Price : ₹230/-

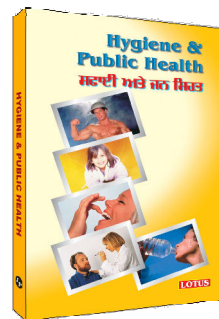


**ਬੱਚੇ ਦੀ ਸਿਹਤ**  
(CHILD HEALTH NURSING)  
L. S. Sahota

ISBN : 978-93-80855-21-9  
Pages : 160  
Binding : Paperback  
Size : 8½" × 5½"  
Price : ₹150/-

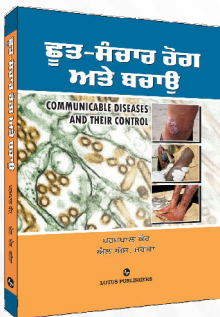


**ਸਰੀਰ ਰਚਨਾ ਅਤੇ ਸਰੀਰ ਕਿਰਿਆ ਵਿਗਿਆਨ, 2/ed**  
(ANATOMY & PHYSIOLOGY)  
Satwant Chawla, Surjan Rehal, S.K. Kohli  
ISBN : 978-93-84765-04-0  
Pages : 304  
Binding : Paperback  
Size : 9½" × 7¼"  
Price : ₹250/-



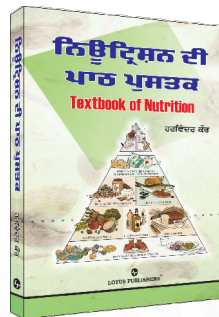
**ਸਫ਼ਾਈ ਅਤੇ ਜਨ ਸਿਹਤ**  
(HYGIENE AND PUBLIC HEALTH)  
S.S. Shagufa, R.S. Pasricha

ISBN : 978-93-80855-73-8  
Pages : 236  
Binding : Paperback  
Size : 8½" × 5½"  
Price : ₹100/-



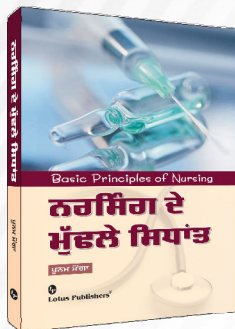
**ਛੂਤ-ਸੰਚਾਰ ਰੋਗ ਅਤੇ ਬਚਾਉ**  
(COMMUNICABLE DISEASES AND THEIR CONTROL)  
Parampal Kaur, L.S. Sahota

ISBN : 978-93-80855-12-7  
Pages : 184  
Binding : Paperback  
Size : 8½" × 5½"  
Price : ₹100/-



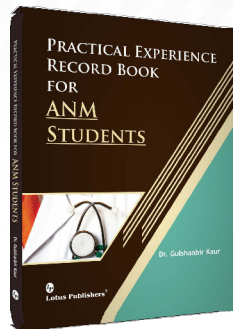
**ਨਿਊਟ੍ਰਿਸ਼ਨ ਦੀ ਪਾਠ ਪੁਸਤਕ**  
(TEXTBOOK OF NUTRITION)  
Harwinder Kaur

ISBN : 978-93-80855-37-0  
Pages : 224  
Binding : Paperback  
Size : 8½" × 5½"  
Price : ₹100/-



**ਨਰਸਿੰਗ ਦੇ ਮੁੱਢਲੇ ਸਿਧਾਂਤ**  
(BASIC PRINCIPLES OF NURSING)  
Poonam Monga

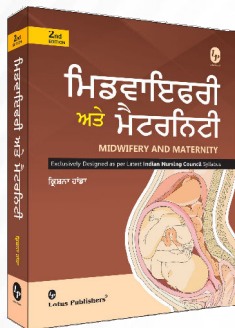
ISBN : 978-93-80855-16-5  
Pages : 208  
Binding : Paperback  
Size : 8½" x 5½"  
Price : ₹100/-



**PRACTICAL EXPERIENCE  
RECORD BOOK  
FOR ANM STUDENTS**  
Dr. G. K. Sandhu

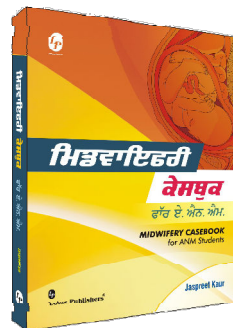
ISBN : 978-93-84765-03-3  
Pages : 52  
Binding : Hardbound  
Size : 9½" x 7¼"  
Price : ₹140/-

## ANM/MPHW (F) SECOND YEAR (PUNJABI)



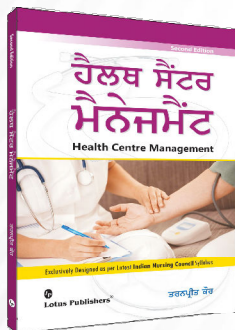
**ਮਿਡਵਾਇਫਰੀ ਅਤੇ ਮੈਟਰਨਿਟੀ**  
(MIDWIFERY AND MATERNITY), 2/ed  
Krishna Handa

ISBN : 978-93-84765-94-1  
Pages : 592  
Binding : Paperback  
Size : 9½" x 7¼"  
Price : ₹530/-



**ਮਿਡਵਾਇਫਰੀ ਕੇਸਬੁਕ**  
ਫਾਰ ਏ. ਐਨ. ਐਮ.  
(MIDWIFERY CASEBOOK  
FOR ANM)  
Jaspreet Kaur

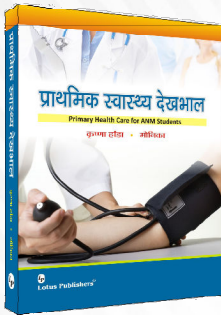
ISBN : 978-93-84765-65-1  
Pages : 276  
Binding : Hardbound  
Size : 11" x 8½"  
Price : ₹250/-



**ਹੈਲਥ ਸੈਂਟਰ ਮੈਨੇਜਮੈਂਟ**  
(HEALTH CENTRE  
MANAGEMENT), 2/ed  
Taranpreet Kaur

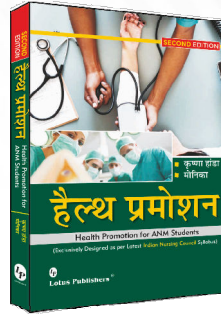
ISBN : 978-93-84765-80-4  
Pages : 120  
Binding : Paperback  
Size : 8½" x 5½"  
Price : ₹120/-

## ANM/MPHW (F) FIRST YEAR (HINDI)



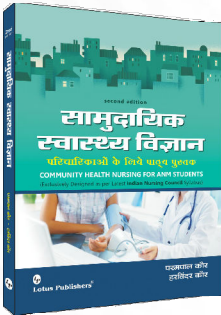
**प्राथमिक स्वास्थ्य देखभाल**  
(PRIMARY HEALTH CARE)  
COMBINE BOOK  
Krishna Handa,  
Monika

ISBN : 978-93-84765-01-9  
Pages : 484  
Binding : Paperback  
Size : 9½" × 7¼"  
Price : ₹470/-



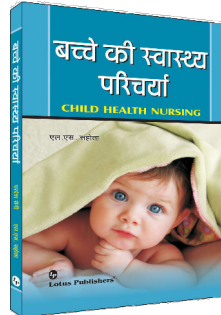
**हैल्थ प्रमोशन**  
(HEALTH PROMOTION), 2/ed,  
COMBINE BOOK  
Krishna Handa,  
Monika

ISBN : 978-93-86896-49-0  
Pages : 368  
Binding : Paperback  
Size : 9½" × 7¼"  
Price : ₹470/-



**सामुदायिक स्वास्थ्य विज्ञान**  
(COMMUNITY HEALTH NURSING), 2/ed  
Parampal Kaur, Harvinder Kaur

ISBN : 978-93-84765-48-4  
Pages : 200  
Binding : Paperback  
Size : 9½" × 7¼"  
Price : ₹230/-

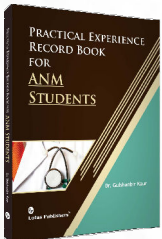


**बच्चे की स्वास्थ्य परिचर्या**  
(CHILD HEALTH NURSING)  
L. S. Sahota

ISBN : 978-93-80855-45-5  
Pages : 152  
Binding : Paperback  
Size : 8½" × 5½"  
Price : ₹150/-

### PRACTICAL EXPERIENCE RECORD BOOK FOR ANM STUDENTS

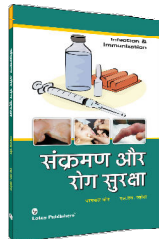
Dr. G. K. Sandhu



978-93-84765-03-3  
Pages : 52  
Binding : Hardbound  
Size : 9½" × 7¼"  
Price : ₹140/-

### संक्रमण और रोग सुरक्षा (INFECTION AND IMMUNIZATION)

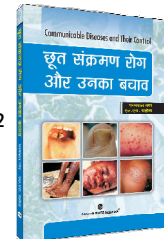
Parampal Kaur, L. S. Sahota



978-93-80855-46-2  
Pages : 88  
Binding : Paperback  
Size : 8½" × 5½"  
Price : ₹60/-

### छूत संक्रमण रोग और उनका बचाव (COMMUNICABLE DISEASES AND THEIR CONTROL)

Parampal Kaur, L. S. Sahota



978-93-80855-23-3  
Pages : 192  
Binding : Paperback  
Size : 8½" × 5½"  
Price : ₹100/-

## SOLVED EXAMINATION SERIES ANM/MPHW (F) FIRST YEAR (HINDI)

- कम्युनिटी हैल्थ नर्सिंग
- हैल्थ प्रमोशन
- प्राइमरी हैल्थ केयर
- चाइल्ड हैल्थ नर्सिंग

978-93-86896-44-5

₹300/-

978-93-86896-46-9

₹280/-

978-93-86896-70-4

₹360/-

978-93-86896-54-4

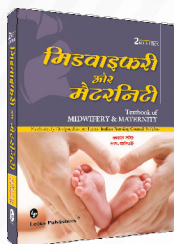
₹240/-



## ANM/MPHW (F) SECOND YEAR (HINDI)

**मिडवाइफरी और मैटरनिटी**  
(TEXTBOOK OF MIDWIFERY  
& MATERNITY), 2/ed

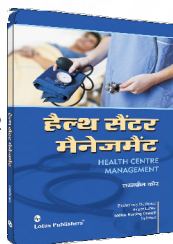
Krishna Handa, S. Kohli



978-93-86896-61-2  
Pages : 544  
Binding : Paperback  
Size : 9½" × 7¼"  
Price : ₹530/-

**हेल्थ सेंटर मैनेजमेंट**  
(HEALTH CENTRE MANAGEMENT)

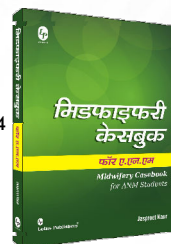
Taranpreet Kaur



978-93-84765-77-4  
Pages : 112  
Binding : Paperback  
Size : 8½" × 5½"  
Price : ₹120/-

**मिडवाइफरी केसबुक**  
(MIDWIFERY CASEBOOK FOR  
ANM)

Jaspreet Kaur



978-93-86896-07-0  
Pages : 276  
Binding : Paperback  
Size : 11" × 8½"  
Price : ₹350/-

## SOLVED EXAMINATION SERIES ANM/MPHW (F) SECOND YEAR (HINDI)

1. हेल्थ सेंटर मैनेजमेंट

978-93-86896-86-5

₹240/-

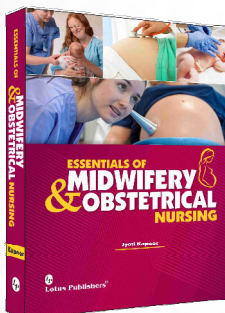
2. मिडवाइफरी

978-93-86896-99-5

₹310/-

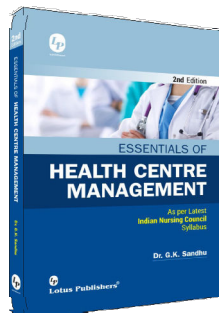


## ANM/MPHW (F) (ENGLISH)



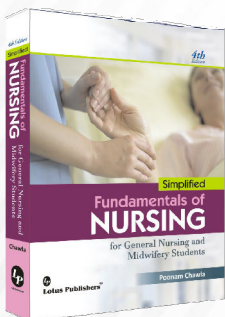
**ESSENTIALS OF MIDWIFERY  
& OBSTETRICAL NURSING**  
Jyoti Kapoor

ISBN : 978-81-962424-5-9  
Pages : 544  
Binding : Paperback  
Size : 9½" × 7¼"  
Price : ₹530/-



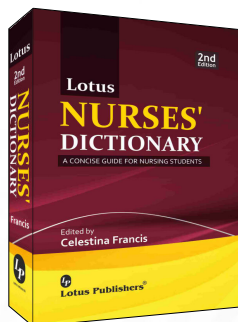
**ESSENTIALS OF HEALTH  
CENTRE MANAGEMENT, 2/ed**  
Dr. G. K. Sandhu

ISBN : 978-93-86896-19-3  
Pages : 200  
Binding : Paperback  
Size : 8½" × 5½"  
Price : ₹190/-



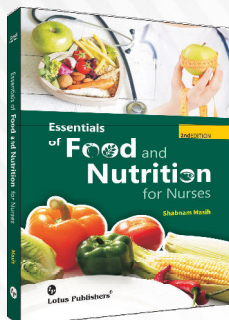
**SIMPLIFIED FUNDAMENTALS OF  
NURSING FOR GNM  
STUDENTS, 4/ed**  
Poonam Chawla

ISBN : 978-93-86896-44-5  
Pages : 616  
Binding : Paperback  
Size : 9½" × 7¼"  
Price : ₹470/-



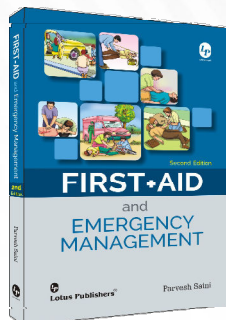
**LOTUS  
NURSES' DICTIONARY, 2/ed**  
Celestina Francis

ISBN : 978-81-981716-8-9  
Pages : 636  
Binding : Paperback  
Size : 3½" × 5¾"  
Price : ₹299/-



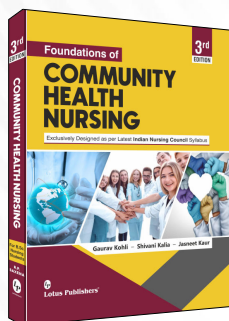
**ESSENTIALS OF  
FOOD AND NUTRITION  
FOR NURSES, 2/ed**  
Shabnam Masih

ISBN : 978-93-84765-79-8  
Pages : 264  
Binding : Paperback  
Size : 8½" × 5½"  
Price : English ₹199/-  
Hindi ₹150/-



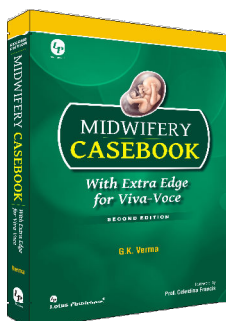
**FIRST+AID AND EMERGENCY  
MANAGEMENT, 2/ed**  
Parvesh Saini

ISBN : 978-93-86896-43-8 (C/E)  
ISBN : 978-93-84765-59-0 (B/W)  
Pages : 224  
Binding : Paperback  
Size : 8½" × 5½"  
Price : Colored ₹370/-  
B/W ₹270/-  
Hindi ₹150/-  
Punjabi ₹100/-



**FOUNDATIONS OF  
COMMUNITY HEALTH  
NURSING, 3/ed**  
Gaurav Kohli, Shivani Kalia,  
Jasneet Kaur

ISBN : 978-81-976529-7-4  
Pages : 632  
Binding : Paperback  
Size : 9½" × 7¼"  
Price : ₹530/-



**MIDWIFERY CASEBOOK  
WITH EXTRA EDGE FOR  
VIVA-VOCE, 2/ed**  
G. K. Verma

ISBN : 978-93-86896-10-0  
Pages : 484  
Binding : Hardbound  
Size : 8½" × 12¾"  
Price : ₹490/-